

CERTIFICATION OF DELEGATES AND ALTERNATES
 106th ANNUAL CONVENTION
 AMERICAN LEGION AUXILIARY
 DEPARTMENT OF TEXAS

Unit Location _____ Unit _____ District _____ Division _____

THIS IS TO CERTIFY THAT _____ Unit _____ in regular meeting assembled at

_____ Texas, on _____ 2026, elected the following delegates and alternates, all being members of the American Legion Auxiliary in good standing, to represent the Unit at the 106th Annual Convention of the American Legion Auxiliary, Department of Texas, Austin, July 10, 2026 - July 12, 2026.

A Senior Unit registration **fee of \$10 shall accompany the list of delegates** mailed to Department Office and must be received at Department Headquarters ten working days prior to the Department convention; and must be current in payment of the following mandates: Christmas Assessment and Bonding Fee (Department Standing Rules, Section VI, Paragraph 2 & 3). **A registration fee of \$25 will be assessed to any Unit registering on site at the Department Convention.**

Each delegate and alternate have been notified that she may be asked to show her 2026 membership card when registering for the Department Convention.

DELEGATES

ALTERNATES

- | | |
|-----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |
| 11. _____ | _____ |
| 12. _____ | _____ |
| 13. _____ | _____ |
| 14. _____ | _____ |
| 15. _____ | _____ |
| 16. _____ | _____ |
| 17. _____ | _____ |
| 18. _____ | _____ |
| 19. _____ | _____ |
| 20. _____ | _____ |

Signed: _____
 (Unit Secretary)

Signed _____
 (Unit President)

DO NOT DELAY

IMPORTANT IMPORTANT IMPORTANT

In order that your Unit, be accredited with the correct number of votes, it is necessary that the following instructions be observed:

1. **1 COPY** of this form is to be filled in and mailed, together with the \$10 Unit Registration fee to Department Headquarters by June 30, 2026.
2. **1 COPY** is to be presented to the Credentials Committee by the Unit Delegation Chairman immediately upon arrival in Austin, Texas. The Credentials desk will be located in the lower lobby foyer area of the Renaissance Hotel, Austin, Texas.
3. **1 COPY** is to be held by the Unit Delegation Chairman.

Credentials will **NOT** be accepted by the Credentials Committee after 1:00 PM, Saturday, July 11, 2026.

The books in Department Headquarters will be closed at 5:00 P.M., June 30, 2026. The Voting strength of the Units will be based on the Membership in the Department Headquarters at that time and will be computed on the following basis:

10 members - 2 votes	173 members - 9 votes	348 members - 16 votes
23 members - 3 votes	198 members - 10 votes	373 members - 17 votes
48 members - 4 votes	223 members - 11 votes	398 members - 18 votes
73 members - 5 votes	248 members - 12 votes	423 members - 19 votes
98 members - 6 votes	273 members - 13 votes	448 members - 20 votes
123 members - 7 votes	298 members - 14 votes	473 members - 21 votes
148 members - 8 votes	323 members - 15 votes	498 members - 22 votes

*****Members of the Department Executive Committee present, and Past Department Presidents in good standing in their local Units shall be delegates-at-large to the Department Convention with vote to be exercised with their Units. There is no need for delegates-at-large to be voted as delegates for their unit to be able to vote.**

**Mail to:
Tiffany Troxclair ALA Department Secretary
Attn: Delegate Forms
PO Box 1629
Little Elm, Tx 75068-1629**